



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)
"Shiksha Sadan", 17, Rouse Avenue, New Delhi - 110002.

F-1206/AE/Maint./2015

Dated: 12/01/2015

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Subject :- Short term tender for Providing meeting room table Furniture for CBSE, Shiksha Sadan building.

Sir,

The CBSE intends to provide high quality meeting room table for CBSE, Shiksha Sadan, 17 Rouse Avenue, and Office Reputed manufactures authorized dealers may apply on the prescribed format annexed herewith. EMD of Rs. 6,000/- in the form of DD-BD in f/o the Secretary, CBSE Delhi is to be annexed. Tender complete in all respect must be submitted latest by 28/01/2015 up to 2.00 p.m. & dropped in the tender box placed at Reception Counter, CBSE, 17 Rouse Avenue, New Delhi-110002. Incomplete & conditional tenders shall be summarily rejected. The Secretary, CBSE reserves the right to reject any or all the tenders without assigning any reason thereof.

**RAHUL TYAGI
ASSISTANT ENGINEER (CIVIL)**

IMPORTANT INSTRUCTIONS TO THE TENDERERS

1. Incomplete and conditional tenders shall be summarily rejected.
2. Rates are to be quoted in words and figures without any cutting overwriting.
3. Interested Agencies shall be required to enclose all requisite documents along with catalogues etc.
4. Any additional information required by CBSE in respect of the work experience shall be submitted by the tenderers within three days, failing which the offer shall not be entertained.
5. Tenders received without EMD of Rs. 6,000/- in the form of a Demand Draft shall be summarily rejected.
6. The authorized signatory must quote his telephone & mobile numbers.
7. The tenders shall be opened on 28-01-2015 at 2.30 p.m.
8. The tenderer shall be liable to submit a sample of the Table along with the tender.

Note :- **Tenderer must read the Important Instructions to the Tenderers before filling the particulars in this part.**

1. Credentials of the Tenderers

1.1 Name of the Agency with
Regn. No.

1.2 Office Address and
Tel. No.

1.3 Name(s) of the Proprietor
Partners

1.4 PAN/TAN No.

(with documentary evidence)

2.0 Has the firm been ever debarred/Black

listed by any organization ?

If 'Yes' the details thereof.

2.1 The organizational set-up including
technical infrastructure staff strength in all the categories.
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2.2 Particulars of Demand Draft annexed as Earnest Money
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Amount :

(Signature of the tenderer)

With complete address and seal

Tel. No. :

Mobile No.:

PRICE BID

Description	Qty	unit	Rate	Amount
Supply of Table of size 1350mm x 600mm x 750mm. Top shall be made up of 25mm thick PLPB with post forming of required colour and the under structure is made of rectangular tube of size 50 x 50. Wall thickness of tube is 1mm. 16 guage CRCA Sheet is installed in between two vertical pipes to give aesthetical look to table leg. The Modesty to make up of 16 guage CRCA Sheet duly epoxy Powder coated of thickness 40-60 microns. Complete as per the direction of Engineer-in-Charge & enclosed drawing of table as per Annexure -I	<u>12</u>	<u>Nos</u>		
Tax (if any)				
Cartage				
Gross Amount				

Accepted by me
Sign. of Prop./Manager
Seal of firm

Add. _____
Tel./Mob.No. _____

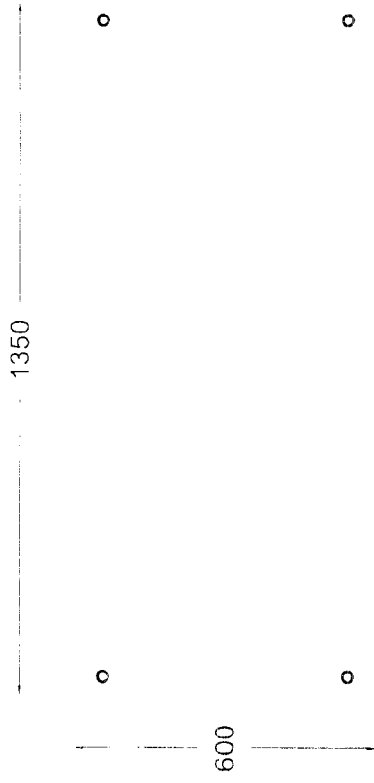
Terms & Conditions

1. The work shall be executed as per the approved drawings & the specifications.
2. The authorized agency/manufacturer may apply.
3. Time is the essence of the contract, hence the work is to be completed within 15 days after the issue of the work order.
4. The colour pattern/design shall be got approved through the Engineer In charge.
5. The joinery of the piping & wood work has to be perfect with butt joints, welds duly grinded & thorough.
6. In case of delayed execution of work, penalty @ 2% per week shall be levied.
7. No advance payment shall be made to the agency. Final payment shall be released within 15 days of the supply of full quantity.
8. No T & P shall be issued by the Board.
9. In case of any dispute, Chairman CBSE shall be the sole Arbitrator & his decision shall be binding on both the parties.

Accepted by me
Sign. of Prop./Manager
Seal of firm

Add. _____
Tel./Mob.No. _____

TOP VIEW



FRONT VIEW



ISOMETRIC VIEW

